U.S. Department of Justice United States Marshals Service

Document 184 PROCESS/TRECESPT PAND TRETURN

FS& Unstructions for "Service of Process by the U.S. Marshal" on the leverse of this form.

PLAINTIFF	COUR	T CASE NUMBER		
us vs eric hohn tudela mafnas et. a., MAR 1 0 2006		CR-04-00038		
DEFENDANT		TYPE OF PROCESS		
ERIC JOHN TUDELA MAFNAS USMS#00483-ORD The Norther	n Mariana Islands _{CO-E}	EATH BEA SERVIO	CE	
SERVE NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO (Depu	SPRYENOR DESCRIPTION (OF PROPERTY TO SEIZE	OR CONDEMN	
TRANSPORT SENTENCED PRISONER TO COMMO	NWEALTH COMMUNITY	HEALTH CENTER		
ADDRESS (Street or RFD, Apartment No., City, State and ZIP C				
AT COMMONWEATTH COMMUNITY HEALTH CENTER,	CARADAN SATDAN N	m 96950		
		1 30330		
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS B	Number of pro-	Ι Λ1		
HOWARD G. TRAPP ATTORNEY AT LAW	served with thi	s Form - 285		
XM 200 SAYLOR BLD.	Number of part	ies to be		
139 CHALAN SANTO PAPA	served in this of			
HAGATNA, GM 96910				
		ce N. / A	NT / A	
	on U.S.A.		N/A	
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EX	PEDITING SERVICE (Included)	le Business and Alternate	Addresses, All	
Telephone Numbers, and Estimated Times Available For Service): Fold		ma	Fold	
PRISONER WILL KKNKK ESCORTED BY THE USMS				
UNDISCLOSED TO PRIVATE PARTIES ON 03-06-0 ANA DLG. TUDELA (DOB 03/01/1922) RESIDES			TENT 9	
ANA DEG. TODELA (DOB 05/01/1922) RESIDES	(LADE KNOWN CHC I	ur D-04).		
PRISONER WILL BE TRANSPORTED IN ACCORDANC	E WITH USMS POLIC	Y WHICH MAY IN	CLUDE BUT	
NOT LIMITED TO A MINIMUM OF TWO HM DEPUTI				
NO CONTACT WITH FAMILY OR THE PUBLIC WITH	=	-		
Signature of Attorney or other Originator requesting service on behalf of:				
// // // / /	AINTIFF TELEPHONE N	IUMBER DATE		
	AINTIFF			
MARIAN DLG TUDELA DL#0106-97 XX DE	FENDANT 670–483–4	73903-	-06-06	
	FENDANT 670–483–4	73903-	-06-06	
SPACE BELOW FOR USE OF U.S. MARSHAL ONLY I acknowledge receipt for the total Total Process District District Signature	FENDANT 670–483–4	1739 03- TE BELOW TH	-06-06	
SPACE BELOW FOR USE OF U.S. MARSHAL ONLY I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more) SPACE BELOW FOR USE OF U.S. MARSHAL ONLY Total Process District of Origin to Serve	FENDANT 670–483–4 C — DO NOT WRI The of Authorized USMS Deput	TE BELOW TH	-06-06	
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than onc USM 285 is submitted) I hereby certify and return that I □ have personally served, □ have legal evidence of service on the individual, company, corporation, etc., at the address shown above or on the individual.	AINTIFF FENDANT 670-483-4 — DO NOT WRI The of Authorized USMS Deput M. CALVERT CI-DUS A have executed as shown in all, company, corporation, etc.	TTE BELOW THE Clerk SM #3086 D/NMI "Remarks", the process do shown at the address inser	-06-06 IIS LINE Date 03-06-06 escribed	
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OF CORRECTIONS, THE TRANSPORT TO/FROM CHC, AND VISITATION. THE VISIT OR TRANSPORT MAY BE TERMINATED AT ANY TIME IF THE DUSMS DETERMINE A THREAT OF SAFETY OR ESCAPE IS APPARENT. THIS IS CONSIDERED A HIGH THREAT MOVE AND VISIT DUE THE TO THE TYPE OF CASE AND SKILLS POSSESSED BY THE PRISONER. AUTHORITY FOR THE VISIT GRANTED BY USMS PROCEEDURE AND JUDICIAL RDER DURING THE DEFENDANTS SENTENCING PRIOR EDITIONS

MAY BE USED

CUSTOMER'S RECEIPT AND AGREEMENT

ISSUED BY Garapan

March 06, 2006

NAY TO THE ORDER OF US MARSHALL SERVICE********

\$185.00

NOTICE TO CUSTOMERS

You usually cannot stop payment of the attached check after you send it to the payee. If it is lost, stolen or destroyed, notify Bank of Hawaii immediately. You may be required to buy an indemnity or surety bond before a replacement or refund is issued.

See reverse for agreement regarding this cashier's check. $\mathbb{NOT} \, \mathbb{NEGOT} \mathbb{ABLE}$

Fee \$8.00

DOCUMENT CHANGES COLOR GRADUALLY AND EVENLY FROM DARK TO LIGHT

3204789 101-501/1214

ASHIER'S CHECK

March 06, 2006 **VOID AFTER 90 DAYS**

ISSUED BY

Garapan

PAY TO THE ORDER OF

Case 1:04-cr-00038

Document 18

Bank of Hawaii

US MARSHALL SERVICE********

\$185.00